

Message

From: Martinson, Mathew [martinson.mathew@epa.gov]
Sent: 4/6/2020 9:14:07 PM
To: Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Peak, Nicholas [Peak.Nicholas@epa.gov]; Thurmon, Clarke [Thurmon.Clarke@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]
CC: Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Barber, Anthony [Barber.Anthony@epa.gov]; Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]
Subject: LUB GWMA: Follow-up Meeting

Jeff, Peter, Clarke and Nick,

Here's the outreach email I intend to use in case you wish to do something similar. I'll send at the end of today, if you wish to weigh in on my content.

Mat

Greetings Gabriela:

As a matter of introduction, I am a Branch Chief at Environmental Protection Agency, Region 10, and I'm involved with the inquiry related to nitrate impacts in the Lower Umatilla Basin Groundwater Management Area (LUB GWMA). I understand from the March 18 meeting that you are the point of contact for our follow-up meeting with Oregon Health Authority (OHA). I'd like to set up an hour discussion with you. From our perspective, you are welcome to include others from the State.

EPA participation will include:

- Mat Martinson, Branch Chief, Permits, Drinking Water and Infrastructure Branch, Water Division
- Jeff Kenknight, Branch Chief, Water Enforcement and Field Branch, Enforcement and Compliance Assurance Division
- Peter Contreras, Section Chief, Field, Data & Drinking Water Enforcement Section, Enforcement and Compliance Assurance Division
- Clarke Thurmon, Assistant Regional Counsel

Ex. 5 Deliberative Process (DP)

Please let me know whether either of the following would work for you and your team:

- 1) Monday, April 13th (1:00 pm – 2:00 pm),
- 2) Tuesday, April 14th (2:00 pm – 3:00 pm).

Once we finalize a time, I'll send a phone call-in number.

Best Regards,

Mathew J. Martinson, P.E., BCEE
CAPT, U.S. Public Health Service
Chief | Permits, Drinking Water and Infrastructure Branch
U.S. Environmental Protection Agency, Region 10



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Ex. 6 Personal Privacy (PP) (cell)